



June 17, 2019

RE: Kent Road Waterline Replacement (SW Trunk Waterline) Project

Below is an addendum to the bid package for the above referenced project.

ADDENDUM NO. 1

- 1. Bid Proposal Form revision:
 - a. Item 25, 16" Dia. AWWA C-905 (DR 18) Water Main, Est. Qty. changed to 3,400 LF.

Replace CD 1 with REVISED CD 1

Please sign below and return this form with your bid proposal. Bids are due by 12:00 p.m. on Tuesday, June 25, 2019.

Addendum No. 1 received this 18th day of June 2019.

Signature and Title

Company Name

Sincerely,

Nicholas A. Wren
Chief of Staff
Director of Public Service

NAW:db