

AN ORDINANCE AUTHORIZING AN EXPENDITURE FOR THE PURCHASE OF TWO (2) 2020 CHEVROLET COLORADO TRUCKS FROM CUE AWARDED VENDOR MONTROSE FORD, AND DECLARING AN EMERGENCY.

WHEREAS, the Service Director has requested authorization for the purchase of two (2) 2020 Chevrolet Colorado Trucks to be used by the Engineering and Water Departments from CUE awarded Vendor Montrose Ford; and

WHEREAS, the purchase is exempt from public bidding pursuant to C.O.S. 173.07(b)(1)F and C.O.S. 173.07(b)(1)C; and

WHEREAS, pursuant to Section 173.10, the total amount of the expenditure requires legislative approval by this Council;

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF STOW, COUNTY OF SUMMIT AND STATE OF OHIO:

SECTION 1. That the Finance Director be, and he hereby is, authorized to appropriate, encumber, and pay funds in an amount not to exceed Sixty Thousand Six Hundred Eighty Nine and 26/100 Dollars (\$60,689.26) plus delivery fees to CUE awarded Vendor Montrose Ford for the purchase of two (2) 2020 Chevrolet Colorado Trucks to be used by the Engineering and Water Departments.

SECTION 2. This Council finds and determines that all formal actions of this Council concerning and relating to the passage of this ordinance were taken in an open meeting of this Council and that all deliberations of this Council and of any committees or subcommittees that resulted in those formal actions were in meetings open to the public in compliance with the law.

SECTION 3. That this ordinance was adopted pursuant to Section 4.11 Charter, and is hereby declared to be an emergency measure necessary for the immediate preservation of the public health and safety for the reason of providing reliable vehicles for the Engineering and Water Departments in order to better serve the public, and, pursuant to Section 4.13, Charter, shall take effect upon its adoption by Council and approval by the Mayor, otherwise at the earliest period allowed by law.

ADOPTED BY COUNCIL 5-9-2019

ATTEST Debra Bennington
Debra Bennington
ACTING CLERK OF COUNCIL

Matt Riehl
Matt Riehl
PRESIDENT OF COUNCIL

FILED WITH MAYOR 5-10-2019

APPROVED John Pribonic
John Pribonic
MAYOR

FILED WITH CLERK 5-13-2019

APPROVED AS TO FORM

EFFECTIVE DATE 5-13-2019

Brendan Mackin
Brendan Mackin
LAW DIRECTOR