

AN ORDINANCE AUTHORIZING AN EXPENDITURE FOR THE PURCHASE OF ONE (1) 2019 FREIGHTLINER M2 106 SINGLE AXLE CAB AND CHASSIS WITH SNOW AND ICE CONTROL TRUCK EQUIPMENT PACKAGE FROM ODOT VENDOR CLEVELAND FREIGHTLINER, INC. AND NJPA VENDOR HENDERSON PRODUCTS, INC. AND DECLARING AN EMERGENCY.

WHEREAS, the Service Director has requested authorization for the purchase of one (1) 2019 Freightliner M2 106 Single Axle Cab and Chassis with Snow and Ice Control Truck Equipment Package from ODOT Vendor Cleveland Freightliner, Inc. and NJPA Vendor Henderson Products, Inc.; and

WHEREAS, the purchase is exempt from public bidding pursuant to C.O.S. 173.07(a)(1)F and C.O.S. 173.07(b)(1)C; and

WHEREAS, pursuant to C.O.S. Section 173.10 the total amount of the expenditure requires legislative approval by this Council;

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF STOW, COUNTY OF SUMMIT AND STATE OF OHIO:

SECTION 1. That the Finance Director be, and he hereby is, authorized to appropriate, encumber, and pay funds in an amount not to exceed Ninety One Thousand Seven Hundred Fifty Four and 00/100 Dollars (\$91,754.00) to ODOT Vendor Cleveland Freightliner, Inc. and One Hundred Thousand Nine Hundred Fifty Six and 00/100 Dollars (\$100,956.00) to NJPA Vendor Henderson Products, Inc. for the purchase of one (1) 2019 Freightliner M2 106 Single Axle Cab and Chassis with Snow and Ice Control Truck Equipment Package.

SECTION 2. This Council finds and determines that all formal actions of this Council concerning and relating to the passage of this Ordinance were taken in an open meeting of this Council and that all deliberations of this Council and of any committees or subcommittees that resulted in those formal actions were in meetings open to the public in compliance with the law.

SECTION 3. That this Ordinance was adopted pursuant to Section 4.11 Charter, and is hereby declared to be an emergency measure necessary for the immediate preservation of the public health and safety in order to provide a reliable replacement vehicle for the Street Department to better serve the public, and, pursuant to Section 4.13, Charter, shall take effect upon its adoption by Council and approval by the Mayor, otherwise at the earliest period allowed by law.

ADOPTED BY COUNCIL 5-9-2019

ATTEST Debra Bennington
Debra Bennington
ACTING CLERK OF COUNCIL

Matt Riehl
Matt Riehl
PRESIDENT OF COUNCIL

FILED WITH MAYOR 5-10-2019

APPROVED John Pribonic
John Pribonic
MAYOR

FILED WITH CLERK 5-13-2019

APPROVED AS TO FORM

EFFECTIVE DATE 5-13-2019

Brendan Mackin
Brendan Mackin
LAW DIRECTOR