

A RESOLUTION AUTHORIZING THE CITY OF STOW TO ACCEPT GRANT FUNDS FOR THE PURPOSE OF PURCHASING SIX (6) MOTOROLA APX60000 PORTABLE RADIOS AND ACCESSORIES THRU THE DEPARTMENT OF JUSTICE'S 2018 JUSTICE ASSISTANCE GRANT AND DECLARING AN EMERGENCY.

WHEREAS, the City of Stow has been awarded a 2018 Justice Assistance Grant thru the Department of Justice's Grant Program for the purchase of six (6) Motorola APX60000 portable radios to replace (cycle out) portables we received thru a grant in 2006 which we believe Motorola will stop serving by the end of this year; and

WHEREAS, although the City of Stow must provide the initial outlay for this equipment, it will receive a \$25,879.50 grant from the Department of Justice which has a 75%/25% split meaning that the Department of Justice will cover up to 75% (\$19,409.62) bringing the City's actual expense down to approximately \$6,500.00; and

WHEREAS, this Council is desirous of accepting such grant.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF STOW, COUNTY OF SUMMIT AND STATE OF OHIO:

SECTION 1. That the Mayor be, and he hereby is, authorized to accept grant funds from the 2018 Justice Assistance Grant Program in an amount not to exceed Nineteen Thousand Four Hundred Nine Dollars and 62/100 (\$19,409.62) for the purchase of six (6) Motorola APX60000 portable radios and accessories with the City's matching share not to exceed twenty-five percent (25%) of the purchase.

SECTION 2. That it is found and determined that all formal actions of this Council concerning and relating to the adoption of this resolution were adopted in an open meeting of this Council, and that all deliberations of this Council and of any of its committees that resulted in such formal action, were in meetings open to the public in compliance with the law.

SECTION 3. This Resolution was adopted pursuant to Section 4.11, Charter, and is hereby declared to be an emergency measure necessary for the immediate preservation of the public health and safety for the reason that we must meet timeline deadlines with this grant, and, pursuant to Section 4.13, Charter, shall take effect upon its adoption by Council and approval by the Mayor, otherwise at the earliest period allowed by law.

ADOPTED BY COUNCIL 5-9-2019

ATTEST Debra Bennington  
Debra Bennington  
ACTING CLERK OF COUNCIL

Matt Riehl  
Matt Riehl  
PRESIDENT OF COUNCIL

FILED WITH MAYOR 5-10-2019

APPROVED John Pribonic  
John Pribonic  
MAYOR

FILED WITH CLERK 5-13-2019

APPROVED AS TO FORM

EFFECTIVE DATE 5-13-2019

Brendan Mackin  
Brendan Mackin  
LAW DIRECTOR