

A RESOLUTION EXTENDING THE OFFICIAL GRATITUDE AND COMMENDATION OF THE CITIZENS OF THE CITY OF STOW TO JILLIAN MARTIN, A FRESHMAN AT THE STOW-MUNROE FALLS HIGH SCHOOL, FOR BECOMING THE 2019 OHSAA DIVISION I GIRLS STATE BOWLING TOURNAMENT CHAMPION AND THE FIRST BULLDOG TO WIN AN INDIVIDUAL STATE CROWN; DIRECTING THE CLERK OF COUNCIL TO SERVE A CERTIFIED COPY OF THIS ENACTMENT UPON SAID JILLIAN MARTIN; AND DECLARING AN EMERGENCY.

WHEREAS, Jillian Martin, a freshman at Stow-Munroe Falls High School, has worked long and tiring hours in preparing for the competitions associated with the 2019 OHSAA Division I Girls State Bowling Tournament; and

WHEREAS, in order to achieve these accomplishments she placed 3rd in the district tournament and competed against 95 other qualified bowlers in the state tournament; and

WHEREAS, this Council deems it fitting and appropriate to commend Jillian Martin for her accomplishments representing the City of Stow;

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF STOW, COUNTY OF SUMMIT AND STATE OF OHIO:


SECTION 1. That on behalf of the present Council, the City Administration, and all citizens of the City of Stow, Ohio, the official gratitude and appreciation of this City are hereby extended to Jillian Martin, a freshman at the Stow-Munroe Falls High School, for her outstanding achievements in becoming the 2019 OHSAA Division I Girls State Bowling Tournament Champion and the first Bulldog to win an individual state crown. This Council declares that her achievements are significant and noteworthy and typify the highest ideals of civic pride and zeal.

SECTION 2. That the Clerk of Council be, and she hereby is, authorized and directed to cause a certified copy of this enactment to be served upon Jillian Martin and to have the same spread upon the permanent records of the City for all those who follow to emulate.

SECTION 3. This Council finds and determines that all formal actions of this Council concerning and relating to the passage of this resolution were taken in an open meeting of this Council and that all deliberations of this Council and of any committees or subcommittees that resulted in those formal actions were in meetings open to the public in compliance with the law.

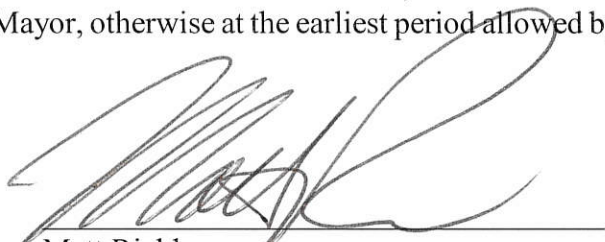
SECTION 4. That this resolution was adopted pursuant to Section 4.11 Charter, and is hereby declared to be an emergency measure necessary for the immediate preservation of the public health and safety for the reason that it is fitting and appropriate to immediately recognize the outstanding achievements of Jillian Martin, and pursuant to Section 4.13 Charter, shall take effect upon its adoption by Council and approval by the Mayor, otherwise at the earliest period allowed by law.


ADOPTED BY COUNCIL 4/11/19

ATTEST 
Bonnie J. Emahiser
CLERK OF COUNCIL

FILED WITH MAYOR 4/12/19

FILED WITH CLERK 4/12/19


Matt Riehl
PRESIDENT OF COUNCIL

APPROVED 
John Pribonic
MAYOR

Brendan Mackin
Brendan Mackin
LAW DIRECTOR