

A RESOLUTION EXTENDING THE OFFICIAL GRATITUDE AND COMMENDATION OF THE CITIZENS OF THE CITY OF STOW TO DANIEL PATTEN FOR PLACING 5TH AT THE OHSAA DIVISION I STATE WRESTLING TOURNAMENT IN THE 145-POUND WEIGHT CLASS; DIRECTING THE CLERK OF COUNCIL TO SERVE A CERTIFIED COPY OF THIS ENACTMENT UPON SAID DANIEL PATTEN; AND DECLARING AN EMERGENCY.

WHEREAS, Daniel Patten, a junior at Stow-Munroe Falls High School, has worked long and tiring hours in preparing for the competitions associated with the OHSAA Division I State Wrestling Tournament in the 145-Pound Weight Class; and

WHEREAS, in order to obtain such accomplishment he had to compete and qualify in a sectional tournament, district tournament, where he finished 3rd, and state tournament; and

WHEREAS, this Council deems it fitting and appropriate to commend Daniel for his accomplishments representing the City of Stow;

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF STOW, COUNTY OF SUMMIT AND STATE OF OHIO:


SECTION 1. That on behalf of the present Council, the City Administration, and all citizens of the City of Stow, Ohio, the official gratitude and appreciation of this City are hereby extended to Daniel Patten for his outstanding achievement in placing 5th at the OHSAA Division I State Wrestling Tournament in the 145-Pound Weight Class. This Council declares that his achievement is significant and noteworthy and typifies the highest ideals of civic pride and zeal.

SECTION 2. That the Clerk of Council be, and she hereby is, authorized and directed to cause a certified copy of this enactment to be served upon Daniel Patten and to have the same spread upon the permanent records of the City for all those who follow to emulate.

SECTION 3. This Council finds and determines that all formal actions of this Council concerning and relating to the passage of this resolution were taken in an open meeting of this Council and that all deliberations of this Council and of any committees or subcommittees that resulted in those formal actions were in meetings open to the public in compliance with the law.


SECTION 4. That this resolution was adopted pursuant to Section 4.11 Charter, and is hereby declared to be an emergency measure necessary for the immediate preservation of the public health and safety for the reason that it is fitting and appropriate to immediately recognize the outstanding achievement of Daniel Patten, and pursuant to Section 4.13 Charter, shall take effect upon its adoption by Council and approval by the Mayor, otherwise at the earliest period allowed by law.

ADOPTED BY COUNCIL 4/11/19

ATTEST 
Bonnie J. Emahiser
CLERK OF COUNCIL


Matt Riehl
PRESIDENT OF COUNCIL

FILED WITH MAYOR 4/12/19

APPROVED 
John Pribonic
MAYOR

FILED WITH CLERK 4/12/19

APPROVED AS TO FORM

EFFECTIVE DATE 4/12/19


Brendan Mackin
LAW DIRECTOR