

AN ORDINANCE AUTHORIZING AN EXPENDITURE FOR THE PURCHASE OF 550 MXU UNITS, MODEL 510, METER READING DEVICES FROM SOLE SOURCE PROVIDER CORE & MAIN LP AND DECLARING AN EMERGENCY.

WHEREAS, Core & Main LP is a sole source vendor who is extending special pricing to the City for the purchase of 550 MXU units, model 510, meter reading devices by honoring last year's prices for these; and

WHEREAS, the Service Director has requested authorization to purchase such equipment from them at this special pricing; and

WHEREAS, the purchase is exempt from public bidding pursuant to C.O.S. 173.07(a)(1)G and C.O.S. 173.07 (b)(1)A; and

WHEREAS, pursuant to C.O.S. 173.10 the total amount of the expenditure requires legislative approval by this Council; and


NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF STOW, COUNTY OF SUMMIT AND STATE OF OHIO:

SECTION 1. That the Finance Director be, and he hereby is, authorized to appropriate, encumber, and pay funds in an amount not to exceed Thirty Thousand Two-Hundred Fifty and 00/100 Dollars (\$30,250.00) to sole source provider Core & Main LP for the purchase of 550 MXU units, Model 510, meter reading devices.

SECTION 2. This Council finds and determines that all formal actions of this Council concerning and relating to the passage of this Ordinance were taken in an open meeting of this Council and that all deliberations of this Council and of any committees or subcommittees that resulted in those formal actions were in meetings open to the public in compliance with the law.


SECTION 3. That this Ordinance was adopted pursuant to Section 4.11 Charter, and is hereby declared to be an emergency measure necessary for the immediate preservation of the public health and safety for the reason that the City must have working MXUs at all times, and, pursuant to Section 4.13, Charter, shall take effect upon its adoption by Council and approval by the Mayor, otherwise at the earliest period allowed by law.

ADOPTED BY COUNCIL 3/28/19

ATTEST 
Bonnie J. Emahiser
CLERK OF COUNCIL


Matt Riehl
PRESIDENT OF COUNCIL

FILED WITH MAYOR 3/29/19

APPROVED 
John Pribonic
MAYOR

FILED WITH CLERK 3/29/19

APPROVED AS TO FORM

EFFECTIVE DATE 3/29/19


Brendan Mackin
LAW DIRECTOR