

STOW CITY COUNCIL

LEGISLATIVE AGENDA

February 14, 2019

7:00 P.M.

	<u>ACTION TAKEN</u>	<u>ORDINANCE NO. 2018-</u>	<u>READINGS GIVEN</u>
RIEHL	_____	Ord. 83 – Matching Fund Policy for New SKiP Playground – 3 rd Rdg. 8/9/18 – Tabled 8/9/18	_____
RIEHL	_____	Ord. 90 – Creation of the SKiP Park Committee - 1 st Rdg. 7/26/18 – Tabled 8/9/18	_____
LOWDERMILK	_____	Ord. 153 – Amend Code – Creation of Chapter 939 – Small Cell Technology in the Right-of-Way – 2 nd Rdg. 1/10/19 – Tabled 1/10/19	_____
	<u>ACTION TAKEN</u>	<u>ORDINANCE NO. 2019-</u>	<u>READINGS GIVEN</u>
ADASKA	_____	Ord. 25 – Repeal Section 537.16 – Illegal Distribution of Cigarettes & Enact Chapter 757 – Sale of Cigarette Products to Persons Under 21 – 1 st Rdg. 1/24/19	_____
ADASKA	_____	Res. 26 – Site Plan Approval – Green Oasis Lawncare – Seasons Road	_____
ADASKA	_____	Res. 27 – C.Z.C. & Variance Approval – Green Oasis Lawncare – Seasons Road	_____
LOWDERMILK	_____	Ord. 28 – Amendment to Ord. No. 2012-36 - Commission on Inclusion – Increase the Number of Commission Members & Quorum Requirement	_____
LOWDERMILK	_____	Ord. 29 – Amend Code – Chapter 175 – Senior Citizens Commission – Increase the Number of Commission Members & Quorum Requirement	_____
LOWDERMILK	_____	Ord. 30 – Amend Code – Chapter 171 – Urban Forestry Commission – Increase the Number of Commission Members	_____
RIEHL	_____	Ord. 31 – Amend Code – Council Rules – Section 123.03 – Election of Officers & Section 123.12 – Roll Call	_____
D’ANTONIO	_____	Ord. 32 – Authorize Contract – State of Ohio, Auditor of State – Audit Services	_____

<u>ACTION TAKEN</u>	<u>ORDINANCE NO. 2019-</u>	<u>READINGS GIVEN</u>
D'ANTONIO _____	Ord. 33 – Authorize Bids – Kent Road Waterline Replacement (SW Trunk Waterline) Project	_____

KEY:

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|-------------------|-----------------------|
| A - Adopted | T - Tabled |
| D - Defeated | W - Withdrawn |
| R - Reading Given | V - Vacated |
| H - Held | RT - Remains on Table |

TO ALL PERSONS WITH DISABILITIES:

The City of Stow will make the transaction of all city business accessible via any reasonable accommodation. Please contact the Clerk of Council forty-eight (48) hours in advance for the necessary arrangements.