

AN ORDINANCE AMENDING ORDINANCE NO. 2018-17, WHICH AUTHORIZED THE MAYOR TO MAKE AND ENTER INTO A CONTRACT WITH FEDEX (FEDERAL EXPRESS), A SOLE SOURCE PROVIDER, TO PROVIDE POSTAGE FOR THE CLERK OF COURTS' OFFICE FOR THE CALENDAR YEAR 2018 WITHOUT THE NECESSITY OF PUBLIC BIDS BY INCREASING THE AMOUNT OF COMPENSATION TO BE PAID FOR SAID SERVICES AND DECLARING AN EMERGENCY.

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF STOW, COUNTY OF SUMMIT AND STATE OF OHIO:

SECTION 1. That Ordinance No. 2018-17 particularly Section 2 thereof, which formerly read:

“SECTION 2. That the Finance Director be, and he hereby is, authorized to appropriate, encumber, and pay funds in an amount not to exceed Forty-Three Thousand and 00/100 Dollars (\$43,000.00) to FedEx (Federal Express) for said postage.”

be, and the same is, hereby amended to read henceforth as follows:

“SECTION 2. That the Finance Director be, and he hereby is, authorized to appropriate, encumber, and pay funds in an amount not to exceed Sixty-Five Thousand and 00/100 Dollars (\$65,000.00) to FedEx (Federal Express) for said postage.”

SECTION 2. That all other terms and provisions of Ordinance No. 2018-17, and relating legislation not amended herein, be, and the same are, hereby reaffirmed as if fully reappearing herein.

SECTION 3. This Council finds and determines that all formal actions of this Council concerning and relating to the passage of this Ordinance were taken in an open meeting of this Council and that all deliberations of this Council and of any committees and subcommittees that resulted in those formal actions were in meetings open to the public in compliance with the law.

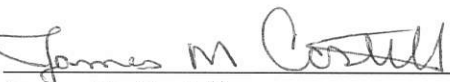
SECTION 4. That this ordinance was adopted pursuant to Section 4.11 Charter, and is hereby declared to be an emergency measure necessary for the immediate preservation of the public health and safety for the reason that the Clerk's Office must send out certified mail on a daily basis, and, pursuant to Section 4.13 Charter, shall take effect upon its adoption by Council and approval by the Mayor, otherwise at the earliest period allowed by law.

ADOPTED BY COUNCIL 9/13/18

ATTEST   
Bonnie J. Emahiser  
CLERK OF COUNCIL

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Matt Riehl  
PRESIDENT OF COUNCIL


FILED WITH MAYOR 9/13/18

APPROVED  
  
James M. Costello  
MAYOR

FILED WITH CLERK 9/18/18

APPROVED AS TO FORM

EFFECTIVE DATE 9/18/18

  
Amber K. Zibritosky  
LAW DIRECTOR