

AN ORDINANCE AMENDING ORDINANCE NO. 2018-23 TO INCREASE THE AUTHORIZATION TO EXPEND FUNDS FOR EMERGENCY WATERLINE REPAIR SERVICES THROUGHOUT THE CITY WITH M CAMPBELL CONTRACTING AND DECLARING AN EMERGENCY.

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF STOW, COUNTY OF SUMMIT AND STATE OF OHIO:

SECTION 1. That Ordinance No. 2018-23, particularly Section 2 thereof, which formerly read:

“SECTION 2. That the Finance Director be, and he hereby is, authorized to appropriate, encumber, and pay funds in an amount not to exceed Fifty Thousand Dollars and 00/100 Dollars (\$50,000.00) to M Campbell Contracting for emergency waterline repairs throughout the city.”

be, and the same is, hereby amended to read henceforth as follows:


“SECTION 2. That the Finance Director be, and he hereby is, authorized to appropriate, encumber, and pay funds in an amount not to exceed Eighty Thousand Dollars and 00/100 Dollars (\$80,000.00) to M Campbell Contracting for emergency waterline repairs throughout the city.”

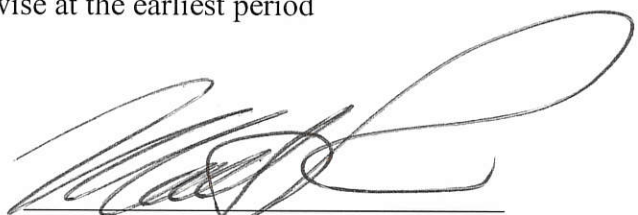
SECTION 2. That all other terms and provisions of Ordinance No. 2018-23, and relating legislation not amended herein, be, and the same are, hereby reaffirmed as if fully reappearing herein.

SECTION 3. This Council finds and determines that all formal actions of this Council concerning and relating to the passage of this Ordinance were taken in an open meeting of this Council and that all deliberations of this Council and of any committees and subcommittees that resulted in those formal actions were in meetings open to the public in compliance with the law.

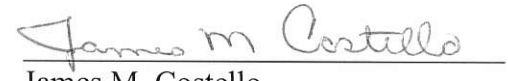
SECTION 4. That this ordinance was adopted pursuant to Section 4.11 Charter, and is hereby declared to be an emergency measure necessary for the immediate preservation of the public health and safety for the reason that this will help insure a continuous uninterrupted portable water supply and fire protection for the public, and, pursuant to Section 4.13 Charter, shall take effect upon its adoption by Council and approval by the Mayor, otherwise at the earliest period allowed by law.

ADOPTED BY COUNCIL 8/9/18

ATTEST 
Bonnie J. Emahiser
CLERK OF COUNCIL


Matt Riehl
PRESIDENT OF COUNCIL

FILED WITH MAYOR 8/13/18

APPROVED

James M. Costello
MAYOR

FILED WITH CLERK 8/13/18

APPROVED AS TO FORM

EFFECTIVE DATE 8/13/18


Amber K. Zibritosky
LAW DIRECTOR