

A RESOLUTION AUTHORIZING THE FILING OF AN APPLICATION WITH THE OHIO PUBLIC WORKS COMMISSION FOR FINANCIAL ASSISTANCE WITH A PROJECT DESIGNATED AS THE KSU AIRPORT WATER TRUNK LINE PROJECT AND DECLARING AN EMERGENCY.

WHEREAS, the Ohio Public Works Commission's Financial Assistance Program currently has funds available for capital improvement projects; and

WHEREAS, the City of Stow desires financial assistance with the KSU Airport Water Trunk Line Project under the Ohio Public Works Commission Financial Assistance Program; and

PURPOSE AND DESCRIPTION OF WORK: This project includes the installation of 6,400 lineal feet of 16" diameter water line starting near S.R. 59 and crossing airport property to North River Road and along North River Road to Saratoga Boulevard.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF STOW, COUNTY OF SUMMIT, STATE OF OHIO, THAT:

SECTION 1. The Council of the City of Stow shall hereby authorize filing of the appropriate application with the Ohio Public Works Commission for financial assistance with the KSU Airport Water Trunk Line Project.

SECTION 2. The City of Stow is hereby designated as the official to submit the KSU Airport Water Trunk Line Project form to the Ohio Public Works Commission.

SECTION 3. The City of Stow is authorized to enter into and execute contracts necessary to facilitate the receipt of financial assistance for the KSU Airport Water Trunk Line Project from the Ohio Public Works Commission.

SECTION 4. The City of Stow is responsible for procuring local funds required to complete the KSU Airport Water Trunk Line Project.

SECTION 5. This Council finds and determines that all formal actions of this Council concerning and relating to the passage of this Resolution were taken in an open meeting of this Council and that all deliberations of this Council and of any of its committees or subcommittees that resulted in those formal actions were in meetings open to the public in compliance with the law.

SECTION 6. That this Resolution was adopted pursuant to Section 4.11, Charter, and is hereby declared to be an emergency measure necessary for the immediate preservation of the public health and safety for the reason that the application is due on July 6, 2018, and, pursuant to Section 4.13, Charter, shall take effect upon its adoption by Council and approval by the Mayor, otherwise, at the earliest period allowed by law.

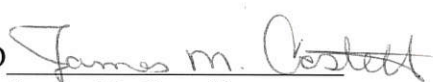
ADOPTED BY COUNCIL 6/28/18

ATTEST 
Bonnie J. Emahiser
CLERK OF COUNCIL


Matt Riehl
PRESIDENT OF COUNCIL

FILED WITH MAYOR 7/2/18

FILED WITH CLERK 7/2/18

APPROVED 
James M. Costello
MAYOR

APPROVED AS TO FORM

EFFECTIVE DATE 7/2/18



Amber K. Zibritosky
LAW DIRECTOR