

AN ORDINANCE AUTHORIZING AN EXPENDITURE FOR THE PURCHASE OF ONE (1) 2019 GMC SIERRA 2500HD WITH PLOW AND ONE (1) 2019 GMC SIERRA 2500 FROM STATE OF OHIO VENDOR M4 MOTORS AND DECLARING AN EMERGENCY.

WHEREAS, the Service Director has requested authorization for the purchase of one (1) 2019 GMC Sierra 2500HD with plow and one (1) GMC Sierra 2500 from State of Ohio vendor M4 Motors; and

WHEREAS, the purchase is exempt from public bidding pursuant to C.O.S. 173.07(a)(1)F and C.O.S. 173.07(b)(1)C; and

WHEREAS, pursuant to C.O.S. Section 173.10 the total amount of the expenditure requires legislative approval by this Council;


NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF STOW, COUNTY OF SUMMIT AND STATE OF OHIO:

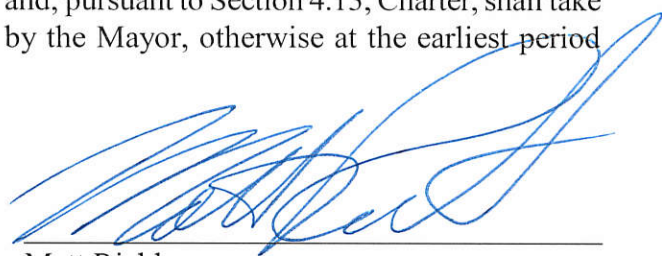
SECTION 1. That the Finance Director be, and he hereby is, authorized to appropriate, encumber, and pay funds in an amount not to exceed Thirty-Four Thousand One Hundred Seventy-Three and 00/100 Dollars (\$34,173.00) to State of Ohio vendor M4 Motors for the purchase of one (1) 2019 GMC Sierra 2500HD with plow to be used by the Parks Maintenance Department and Thirty Thousand Nine and 00/00 (\$30,009.00) for the purchase of one (1) 2019 GMC Sierra 2500 to be used by the Fire Department.

SECTION 2. This Council finds and determines that all formal actions of this Council concerning and relating to the passage of this Ordinance were taken in an open meeting of this Council and that all deliberations of this Council and of any committees or subcommittees that resulted in those formal actions were in meetings open to the public in compliance with the law.

SECTION 3. That this Ordinance was adopted pursuant to Section 4.11 Charter, and is hereby declared to be an emergency measure necessary for the immediate preservation of the public health and safety in order to provide reliable replacement vehicles for the Parks Maintenance and Fire Departments in order to better serve the public, and, pursuant to Section 4.13, Charter, shall take effect upon its adoption by Council and approval by the Mayor, otherwise at the earliest period allowed by law.

ADOPTED BY COUNCIL 4/12/18

ATTEST 
Bonnie J. Emahiser
CLERK OF COUNCIL


Matt Riehl
PRESIDENT OF COUNCIL

FILED WITH MAYOR 4/16/18

APPROVED 
Sara Kline
MAYOR

FILED WITH CLERK 4/16/18

APPROVED AS TO FORM

EFFECTIVE DATE 4/16/18

Amber K. Zibritosky
LAW DIRECTOR