

REQUESTED BY LAW DIRECTOR  
APPROVED BY COMMITTEE OF THE  
WHOLE  
INTRODUCED BY RIEHL

ORDINANCE NO. 2018-59

AN ORDINANCE CONFIRMING THE LAW DIRECTOR'S APPOINTMENT OF NAOIBH CHAPLIN AS ASSISTANT LAW DIRECTOR / PROSECUTOR OF THE CITY OF STOW, ESTABLISHING COMPENSATION FOR SAID APPOINTEE, AND DECLARING AN EMERGENCY.

WHEREAS, the Law Director desires to appoint Naoibh Chaplin as Assistant Law Director/ Prosecutor of the City of Stow, effective May 1, 2018; and

WHEREAS, it is incumbent upon this Council to confirm this appointment before the same becomes final; and

WHEREAS, this Council deems that the appointee herein does possess the qualities necessary to fulfill the office of Assistant Law Director/ Prosecutor;

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF STOW, COUNTY OF SUMMIT AND STATE OF OHIO:

SECTION 1. The appointment by the Law Director of Naoibh Chaplin as Assistant Law Director / Prosecutor for the City of Stow is hereby confirmed by this Council and shall be effective on May 1, 2018.


SECTION 2. That said appointee shall be classified as a permanent full-time employee, exempt from the classified civil service, and shall perform such duties as are required by the Law Director.

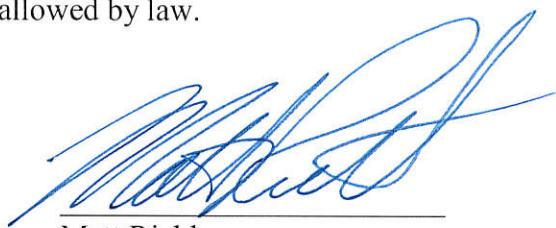
SECTION 3. That the Finance Director be, and he hereby is, authorized and directed to pay unto said Naoibh Chaplin the sum of \$32.18 at Grade 13, which, along with employee benefits, shall be in accordance with the general payroll ordinance of the City of Stow.

SECTION 4. This Council finds and determines that all formal actions of this Council concerning and relating to the passage of this Ordinance were taken in an open meeting of this Council and that all deliberations of this Council and of any committees and subcommittees that resulted in those formal actions were in meetings open to the public in compliance with the law.

SECTION 5. That this ordinance was adopted pursuant to Section 4.11 Charter, and is hereby declared to be an emergency measure necessary for the immediate preservation of the public health and safety for the reason that the filling of this position is critical to the operation of the Law Department, and, pursuant to Section 4.13 Charter, shall take effect upon its adoption by Council and approval by the Mayor, otherwise at the earliest period allowed by law.


ADOPTED BY COUNCIL 4/12/18

ATTEST   
Bonnie J. Emahiser  
CLERK OF COUNCIL

  
Matt Riehl  
PRESIDENT OF COUNCIL

FILED WITH MAYOR 4/16/18

APPROVED

  
Sara Kline  
MAYOR

FILED WITH CLERK 4/16/18

APPROVED AS TO FORM

EFFECTIVE DATE 4/16/18

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Amber K. Zibritosky  
LAW DIRECTOR