

AN ORDINANCE AUTHORIZING AN EXPENDITURE FOR THE PURCHASE OF ONE (1) 2018 MASSEY FERGUSON MOWER, ONE (1) 2018 JOHN DEERE 324G SKID STEER LOADER BASE AND ONE (1) 2018 JOHN DEERE ROAD-HOG ROAD SAW RS-18 AND CP24D COLD PLANER FROM STATE OF OHIO VENDOR MURPHY TRACTOR & EQUIPMENT CO. AND DECLARING AN EMERGENCY.

WHEREAS, the Service Director has requested authorization for the purchase of one (1) 2018 Massey Ferguson mower, one (1) 2018 John Deere 324G Skid Steer loader base and one (1) 2018 John Deere Road-Hog Road Saw RS-18 and CP24D Cold Planer from State of Ohio vendor Murphy Tractor & Equipment Co.; and

WHEREAS, the purchase is exempt from public bidding pursuant to C.O.S. 173.07(a)(1)F and C.O.S. 173.07(b)(1)C; and

WHEREAS, pursuant to C.O.S. Section 173.10 the total amount of the expenditure requires legislative approval by this Council;


NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF STOW, COUNTY OF SUMMIT AND STATE OF OHIO:

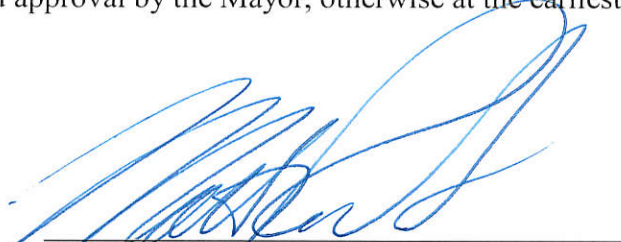
SECTION 1. That the Finance Director be, and he hereby is, authorized to appropriate, encumber, and pay funds in an amount not to exceed One Hundred Sixteen Thousand Nine Hundred Fifty Seven and 00/100 Dollars (\$116,957.00) to State of Ohio vendor Murphy Tractor & Equipment Co. for the purchase of one (1) 2018 Massey Ferguson mower to be used by the Street Department, Thirty-Three Thousand Thirty-Seven and 54/100 (\$33,037.54) to State of Ohio vendor Murphy Tractor & Equipment Co. for the purchase of one (1) 2018 John Deere 324G Skid Steer loader base to be used by the Parks Maintenance and Water Departments and Forty-One Thousand Four Hundred Forty-Six and 00/100 (\$41,446.00) to State of Ohio vendor Murphy Tractor & Equipment Co. for the purchase of one (1) John Deere Road-Hog Road Saw RS-18 and CP24D Cold Planer to be used by the Water Department.

SECTION 2. This Council finds and determines that all formal actions of this Council concerning and relating to the passage of this Ordinance were taken in an open meeting of this Council and that all deliberations of this Council and of any committees or subcommittees that resulted in those formal actions were in meetings open to the public in compliance with the law.

SECTION 3. That this Ordinance was adopted pursuant to Section 4.11 Charter, and is hereby declared to be an emergency measure necessary for the immediate preservation of the public health and safety in order to provide reliable pieces of equipment for the Street, Parks Maintenance and Water Departments in order to better serve the public, and, pursuant to Section 4.13, Charter, shall take effect upon its adoption by Council and approval by the Mayor, otherwise at the earliest period allowed by law.

ADOPTED BY COUNCIL 4/12/18

ATTEST   
Bonnie J. Emahiser  
CLERK OF COUNCIL

  
Matt Riehl  
PRESIDENT OF COUNCIL

FILED WITH MAYOR 4/16/18

APPROVED   
Sara Kline  
MAYOR

FILED WITH CLERK 4/16/18

APPROVED AS TO FORM

EFFECTIVE DATE 4/16/18

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Amber K. Zibritosky  
LAW DIRECTOR