

REQUESTED BY FIRE CHIEF
APPROVED BY FINANCE COMMITTEE
INTRODUCED BY RIEHL

RESOLUTION NO. 2017-124

A RESOLUTION AUTHORIZING THE CITY OF STOW TO FILE A FIREFIGHTER EXPOSURE TO ENVIRONMENTAL ELEMENTS GRANT APPLICATION WITH THE OHIO BUREAU OF WORKERS' COMPENSATION FOR THE PURCHASE OF TWO EXHAUST EXTRACTION SYSTEMS AND DECLARING AN EMERGENCY.

WHEREAS, the City of Stow desires to file a Firefighter Exposure to Environmental Elements Grant Application with the Ohio Bureau of Workers' Compensation for exhaust extraction systems for two of our fire stations; and

WHEREAS, with the Firefighter Exposure to Environmental Elements Grant employers are eligible for a five-to-one matching grant which means for every \$5.00 from the Bureau of Workers' Compensation the City's contribution is \$1.00; and

WHEREAS, the cost of the exhaust extraction systems is \$85,821.80 for Station Nos. 2 and 3 with the Bureau of Workers' Compensation contributing \$15,000 which leaves a balance of \$70,821.80 for Stow to pick-up;


NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF STOW, COUNTY OF SUMMIT AND STATE OF OHIO:

SECTION 1. The Council of the City of Stow hereby authorizes the filing of an appropriate Firefighter Exposure to Environmental Elements Grant Application with the Ohio Bureau of Workers' Compensation at an estimated cost to the City of Stow of Seventy Thousand Eight Hundred Twenty-One Dollars and 80/100 (\$70,821.80) for the purchase of two exhaust extraction systems for two of our fire stations.

SECTION 2. That it is found and determined that all formal actions of this Council concerning and relating to the adoption of this Resolution were adopted in an open meeting of this Council, and that all deliberations of this Council and of any of its committees that resulted in such formal action were in meetings open to the public in compliance with the law.

SECTION 3. This Resolution was adopted pursuant to Section 4.11, Charter, and is hereby declared to be an emergency measure necessary for the immediate preservation of the public health and safety for the reason that it is necessary to meet the deadline for the filing of such grant, and, pursuant to Section 4.13, Charter, shall take effect upon its adoption by Council and approval by the Mayor, otherwise at the earliest period allowed by law.

ADOPTED BY COUNCIL 11/16/17

ATTEST 
Bonnie J. Emahiser
CLERK OF COUNCIL


Mike Rasor
PRESIDENT OF COUNCIL

FILED WITH MAYOR 11/20/17

APPROVED 
Sara Kline
MAYOR

FILED WITH CLERK 11/27/17

APPROVED AS TO FORM

EFFECTIVE DATE 11/27/17


Amber K. Zibritosky
LAW DIRECTOR