

A RESOLUTION AUTHORIZING THE FILING OF AN APPLICATION WITH THE AKRON METROPOLITAN AREA TRANSPORTATION STUDY (AMATS) FOR FINANCIAL ASSISTANCE WITH A PROJECT DESIGNATED AS THE GRAHAM ROAD RESURFACING PROJECT AND DECLARING AN EMERGENCY.

WHEREAS, the Akron Metropolitan Area Transportation Study (AMATS) is responsible for programming transportation projects eligible to receive Federal Highway Administration funds, and they have determined that resurfacing funds are currently available for capital improvement projects; and

WHEREAS, the City of Stow and Village of Silver Lake desire financial assistance with the Graham Road Resurfacing Project under the "Funding Policy Guidelines"; and

WHEREAS, to the best of our knowledge the information contained in the project application is accurate and based on preliminary engineering; and

THE PURPOSE AND DESCRIPTION OF WORK: The Graham Road Resurfacing Project includes resurfacing and striping 7,450 feet between the Silver Lake Railroad Tracks and Elm Road.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF STOW, COUNTY OF SUMMIT, STATE OF OHIO, THAT:

SECTION 1. The Council of the City of Stow shall hereby authorize filing of the appropriate application with AMATS for financial assistance with the Graham Road Resurfacing Project at an estimated construction cost of \$1,000,000.


SECTION 2. The City of Stow, as the lead agency for the Graham Road Resurfacing Project, is authorized to enter into and execute contracts necessary to facilitate the receipt of financial assistance for the Graham Road Resurfacing Project.

SECTION 3. The City of Stow and Village of Silver Lake are responsible for procuring local funds and intend to diligently pursue the Graham Road Resurfacing Project.

SECTION 4. This Council finds and determines that all formal actions of this Council concerning and relating to the passage of this Resolution were taken in an open meeting of this Council and that all deliberations of this Council and of any of its committees or subcommittees that resulted in those formal actions were in meetings open to the public in compliance with the law.

SECTION 5. That this Resolution was adopted pursuant to Section 4.11, Charter, and is hereby declared to be an emergency measure necessary for the immediate preservation of the public health and safety for the reason that it is necessary to meet the application deadline of October 31, 2017, and, pursuant to Section 4.13, Charter, shall take effect upon its adoption by Council and approval by the Mayor, otherwise at the earliest period allowed by law.

ADOPTED BY COUNCIL 9/28/17

ATTEST 
Bonnie J. Emahiser
CLERK OF COUNCIL


Mike Rasor
PRESIDENT OF COUNCIL

FILED WITH MAYOR 9/29/17

APPROVED 
Sara Kline
MAYOR

FILED WITH CLERK 9/29/17

APPROVED AS TO FORM

EFFECTIVE DATE 9/29/17



Amber K. Zibritosky
LAW DIRECTOR

I, Bonnie J. Emahiser, Clerk of Council, do hereby certify that copies of the forgoing were posted in accordance with Section 10.13 C.O.S.

