

AN ORDINANCE AUTHORIZING AND DIRECTING THE DIRECTOR OF PUBLIC SERVICE TO ADVERTISE AND SOLICIT BIDS, ON BEHALF OF THE CITY OF STOW, FOR THE PROGRESS PARK WATERLINE INSTALLATION – OPT-IN PROGRAM; AUTHORIZING AND ADOPTING PLANS AND SPECIFICATIONS PREPARED BY THE CITY OF STOW THEREFOR; AUTHORIZING THE MAYOR TO MAKE AND ENTER INTO CONTRACTS FOR SAID SERVICES SO LONG AS PROPER AUTHORIZATION IS FIRST OBTAINED IN ACCORDANCE WITH SECTION 173.05, C.O.S.; AND DECLARING AN EMERGENCY.

WHEREAS, it is necessary for the City to comply with the competitive bid precepts of Ohio law and the enactments of this Council governing the awarding of contracts; and

WHEREAS, it is necessary for this Council to clearly indicate its assent, so long as the same is accomplished in accordance with law;

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF STOW, COUNTY OF SUMMIT AND STATE OF OHIO:

SECTION 1. That the Director of Public Service be, and he hereby is, authorized and directed to prepare plans and specifications, or to have the same prepared, and thereafter, to advertise and solicit bids, according to statutory law, for the Progress Park Waterline Installation – Opt-In Program. The Law Director shall review the completed bid package(s) for legal form and correctness prior to advertisement.

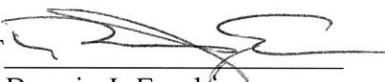
SECTION 2. That the Mayor be, and she hereby is, authorized and directed to make and enter into contracts with the lowest responsive and responsible bidders for said services as specified in Section 1 hereof, according to law, so long as the proper authorization for such contracts have first been secured, in accordance with Section 173.05, C.O.S., and adequate appropriations exist.

SECTION 3. That this Council does hereby adopt, ratify, and confirm the plans and specifications, profiles and estimates of cost hereby delegated to be prepared by the proper officers of the City of Stow, under the authority of the Director of Public Service.

SECTION 4. This Council finds and determines that all formal actions of this Council concerning and relating to the passage of this Ordinance were taken in an open meeting of this Council and that all deliberations of this Council and of any committees or subcommittees that resulted in those formal actions were in meetings open to the public in compliance with the law.

SECTION 5. This Ordinance was adopted pursuant to Section 4.11, Charter, and is hereby declared to be an emergency measure necessary for the immediate preservation of the public health and safety for the reason that it will benefit many residents and eliminate two long dead-end waterlines, and, pursuant to Section 4.13, Charter, shall take effect upon its adoption by Council and approval by the Mayor, otherwise at the earliest period allowed by law.

ADOPTED BY COUNCIL 7/13/17

ATTEST 
Bonnie J. Emahiser
CLERK OF COUNCIL


Mike Rasor
PRESIDENT OF COUNCIL

FILED WITH MAYOR 7/14/17

FILED WITH CLERK 7/17/17

APPROVED AS TO FORM

APPROVED 
Sara Kline
MAYOR

EFFECTIVE DATE 7/17/17


Amber K. Zibritosky
LAW DIRECTOR

I, **Bonnie J. Emahiser**, Clerk of
Council, do hereby certify that
copies of the forgoing were
posted in accordance with
Section 10.13 C.O.S.

