

A RESOLUTION AUTHORIZING THE CITY OF STOW TO ACCEPT GRANT FUNDS FOR THE PURPOSE OF PURCHASING FORTY (40) SELF-CONTAINED BREATHING APPARATUS UNITS, EIGHTY (80) FORTY-FIVE MINUTE AIR BOTTLES AND FIFTY-ONE (51) AIR MASKS WITH VOICE AMPLIFIERS FROM THE 2016 ASSISTANCE TO FIREFIGHTERS GRANT AND DECLARING AN EMERGENCY.

WHEREAS, the City of Stow has been awarded an Assistance to Firefighters Grant for the purchase of forty (40) self-contained breathing apparatus units, eighty (80) forty-five minute air bottles and fifty-one (51) air masks with voice amplifiers; and

WHEREAS, the entire expenditure will initially be paid from City funds and the grant will reimburse the City of Stow ninety (90%) percent after the purchase;

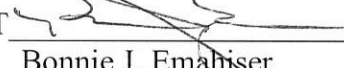
NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF STOW, COUNTY OF SUMMIT AND STATE OF OHIO:

SECTION 1. That the Mayor be, and she hereby is, authorized to accept grant funds from the 2016 Assistance to Firefighters Grant Program in an amount not to exceed Two-Hundred Thirty-One Thousand, Six Hundred Fifty-Five and 00/100 Dollars (\$231,655.00) for the purchase of forty (40) self-contained breathing apparatus units, eighty (80) forty-five minute air bottles and fifty-one (51) air masks with voice amplifiers with the City's matching share not to exceed ten percent (10%) of the purchase.

SECTION 2. That it is found and determined that all formal actions of this Council concerning and relating to the adoption of this resolution were adopted in an open meeting of this Council, and that all deliberations of this Council and of any of its committees that resulted in such formal action, were in meetings open to the public in compliance with the law.

SECTION 3. This Resolution was adopted pursuant to Section 4.11, Charter, and is hereby declared to be an emergency measure necessary for the immediate preservation of the public health and safety for the reason of assuring the ability of the Stow Fire Department's members to be able to use said equipment for firefighting and rescue purposes, and, pursuant to Section 4.13, Charter, shall take effect upon its adoption by Council and approval by the Mayor, otherwise at the earliest period allowed by law.

ADOPTED BY COUNCIL 6/8/17

ATTEST 
Bonnie J. Emahiser
CLERK OF COUNCIL


Mike Rasor
PRESIDENT OF COUNCIL

FILED WITH MAYOR 6/9/17

APPROVED 
Sara Kline
MAYOR

FILED WITH CLERK 6/9/17

APPROVED AS TO FORM

EFFECTIVE DATE 6/9/17


Amber K. Zibritosky
LAW DIRECTOR