

AN ORDINANCE AUTHORIZING AN EXPENDITURE FOR THE PURCHASE OF ONE (1) 2018 FREIGHTLINER M2 106 SINGLE AXLE CAB AND CHASSIS WITH DUMP BODY PACKAGE FROM ODOT VENDOR CLEVELAND FREIGHTLINER, INC. AND NJPA VENDOR HENDERSON PRODUCTS, INC. AND DECLARING AN EMERGENCY.

WHEREAS, the Service Director has requested authorization for the purchase of one (1) 2018 Freightliner M2 106 Single Axle Cab and Chassis with Dump Body Package from ODOT Vendor Cleveland Freightliner, Inc. and NJPA Vendor Henderson Products, Inc.; and

WHEREAS, the purchase is exempt from public bidding pursuant to C.O.S. 173.07(a)(1)F and C.O.S. 173.07(b)(1)C; and

WHEREAS, pursuant to C.O.S. Section 173.10 the total amount of the expenditure requires legislative approval by this Council;


NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF STOW, COUNTY OF SUMMIT AND STATE OF OHIO:

SECTION 1. That the Finance Director be, and he hereby is, authorized to appropriate, encumber, and pay funds in an amount not to exceed One Hundred Forty Thousand Seven Hundred Seventy-Two and 00/100 Dollars (\$140,772.00) to ODOT Vendor Cleveland Freightliner, Inc. and Fifty-Seven Thousand Eight Hundred Eighty-Five and 00/100 Dollars (\$57,885.00) to NJPA Vendor Henderson Products, Inc. for the purchase of one (1) 2018 Freightliner M2 106 Single Axle Cab and Chassis with Dump Body Package.

SECTION 2. This Council finds and determines that all formal actions of this Council concerning and relating to the passage of this Ordinance were taken in an open meeting of this Council and that all deliberations of this Council and of any committees or subcommittees that resulted in those formal actions were in meetings open to the public in compliance with the law.

SECTION 3. That this Ordinance was adopted pursuant to Section 4.11 Charter, and is hereby declared to be an emergency measure necessary for the immediate preservation of the public health and safety in order to provide a reliable replacement vehicle for the Street Department to better serve the public, and, pursuant to Section 4.13, Charter, shall take effect upon its adoption by Council and approval by the Mayor, otherwise at the earliest period allowed by law.

ADOPTED BY COUNCIL 4/13/17

ATTEST 
Bonnie J. Emahiser
CLERK OF COUNCIL


Mike Rasor
PRESIDENT OF COUNCIL

FILED WITH MAYOR 4/17/17

APPROVED 
Sara Kline
MAYOR

FILED WITH CLERK 4/18/17

APPROVED AS TO FORM

EFFECTIVE DATE 4/18/17


Amber K. Zibritosky
LAW DIRECTOR