

AN ORDINANCE AUTHORIZING AN EXPENDITURE FOR THE PURCHASE OF ONE (1) 2017 FORD F550 CAB AND CHASSIS WITH DUMP BODY PACKAGE FOR THE PARKS MAINTENANCE DEPARTMENT FROM STATE OF OHIO VENDOR WALT SWEENEY FORD, INC. AND NJPA VENDOR HENDERSON PRODUCTS, INC., AND DECLARING AN EMERGENCY.

WHEREAS, the Service Director has requested authorization for the purchase of one 2017 Ford F550 Cab and Chassis with Dump Body Package for the Parks Maintenance Department from State of Ohio Vendor Walt Sweeney Ford, Inc. and NJPA Vendor Henderson Products, Inc.; and

WHEREAS, the purchase is exempt from public bidding pursuant to C.O.S. 173.07(a)(1)F and C.O.S. 173.07 (b)(1)(C); and

WHEREAS, pursuant to C.O.S. 173.10 the total amount of the expenditure requires legislative approval by this Council; and


NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF STOW, COUNTY OF SUMMIT AND STATE OF OHIO:

SECTION 1. That the Finance Director be, and he hereby is, authorized to appropriate, encumber, and pay funds in an amount not to exceed Thirty-Five Thousand Five Hundred Sixty-Three and 00/100 Dollars (\$35,563.00) to State of Ohio Vendor Walt Sweeney Ford, Inc. and Twenty-Seven Thousand Three Hundred Eighty-Six and 34/100 (\$27,386.34) to NJPA Vendor Henderson Products, Inc. for the purchase of one (1) 2017 Ford F550 Cab and Chassis with Dump Body Package for the Parks Maintenance Department.

SECTION 2. This Council finds and determines that all formal actions of this Council concerning and relating to the passage of this Ordinance were taken in an open meeting of this Council and that all deliberations of this Council and of any committees or subcommittees that resulted in those formal actions were in meetings open to the public in compliance with the law.

SECTION 4. That this Ordinance was adopted pursuant to Section 4.11 Charter, and is hereby declared to be an emergency measure necessary for the immediate preservation of the public health and safety in order to provide a reliable replacement vehicle for the Parks Maintenance Department to better serve the public, and, pursuant to Section 4.13, Charter, shall take effect upon its adoption by Council and approval by the Mayor, otherwise at the earliest period allowed by law.

ADOPTED BY COUNCIL 4/13/17

ATTEST 
Bonnie J. Emahiser
CLERK OF COUNCIL


Mike Rasor
PRESIDENT OF COUNCIL

FILED WITH MAYOR 4/17/17

APPROVED 
Sara Kline
MAYOR

FILED WITH CLERK 4/18/17

APPROVED AS TO FORM

EFFECTIVE DATE 4/18/17


Amber K. Zibritosky
LAW DIRECTOR