

1. Agenda

Documents:

[CITY COUNCIL 02-10-22 AGENDA.PDF](#)

2. Agenda (1)

Documents:

[CITY COUNCIL 02-10-22 AGENDA \(1\).PDF](#)

President of Council McIntire / Vice-President Harrison / President Pro-Tem Feldman

1. **Call to Order**

2. **Roll Call**

3. **Prayer & Pledge of Allegiance** – (Lowdermilk)

4. **Disposition of Minutes**

Approval of Minutes of the Council Meeting of January 27, 2022

5. **Oral Synopsis by Committee Chairpersons of Committee of Council**

- Planning Committee – Chairman Mario Fiocca
- Public Improvements Committee – Chairman Brian Lowdermilk
- Roads & Safety Committee – Chairman Cyle Feldman
- Finance Committee – Chairman Sindi Harrison
- Committee-of-the-Whole – President of Council Jeremy McIntire

6. **Public Comment Period** (§123.14)

7. **Reports, Advice or Recommendations of the Mayor**

8. **Report of the Finance Director**

9. **Report of the Law Director**

10. **Report of the Director of Public Service**

11. **Comments from other City Officials**

12. **Old Business** - (Committee Items / Motions)

13. **New Business** - (Committee & Executive Session Items / Motions)

14. **Legislative Agenda** (§123.07)

(Motion to suspend the rules – 1st & 2nd voice vote / Motion to adopt 1st & 2nd roll call or Reading 1st & 2nd voice vote)

- a. T-135 Amend Code 173 – Board of Control – Amend § 173.06 “Authorization of Expenditures; Bids Required” and 173.10 “State Bidding Purchase” (FC: 10/14/21-10/28/21-11/11/21-12/01/21-12/07/21-12/16/21-1/13/22-1/20/22-1/27/22)
- b. Ordinance No. 2022-2 Amend §1133.01 (b)(61) & §1133.01 (b)(82) “Definitions” – §1145.02 “Permitted Uses Commercial Districts” – §1147.02 “Permitted Uses Industrial Districts” (1/13/22-1/20/22-1/27/22 PH 2/24/22)
- c. T-218 Southeastern Equipment – 20 ton Equipment Trailer – Water Department (FC: 1/27/22)
- d. T-229 Hope Homes/Jeff Barber – Rezoning – C-2 Limited Retail District to R-3 Residence District (PC: 1/27/22-2/24/22)
- e. T-231 Taylormade Golf Company – Resale of Pro Shop Merchandise – Fox Den
- f. T-232 US Foods – Resale Concession/Misc. Supplies – Fox Den
- g. T-233 AECOM Technical Services – Graham Road Resurfacing – SUM-CR29-5.72

- h. T-234 Solicit Bids – 2022 Miscellaneous Storm Sewer Projects
- i. T-235 Solicit Bids – 2022 Waterline Improvement Projects
- j. T-236 Village of Silver Lake – Storm Water Improvement – Englewood Road
- k. T-237 Atlantic Emergency Solutions – Replacement Fire Hose/Appliances – Fire Department
- l. T-238 Summit County Public Defender Commission – Criminal Defense Services
- m. T-239 Ports Petroleum – Various Fuels – Fox Den
- n. T-240 Amend Chapter 123 “Council”

15. Disposition of Bills

(Motion to approve the release of the checks for the current Bill Listing as circulated - 1st & 2nd voice vote)

(Motion to approve the Budget Financial Report as circulated - 1st & 2nd voice vote)

16. Pending Committee Meetings

(Planning Committee -Public Improvements -Roads & Safety- Finance Committee- C.O.W.)

17. Adjournment

Public Comment

Any members of the public wishing to have a public comment read at a standing committee or Council meeting must provide their name, address, and comment in writing to the Clerk of Council no later than 3 P.M. the day of the meeting. Comments may be delivered in person, by mail or emailed to clerkofcouncil@stow.oh.us. Any written public comments will be read by the Clerk of Council or another appropriate meeting participant during the requested meeting.

Public comments must come directly from the person requesting the comment to be read and cannot be compiled or vetted by a third-party representative. Any public comments requested to be read shall provide their name and address for the record and shall be read in the same reasonable time permitted to those speaking in person. Any public comments submitted by persons other than the indicated (signed) party will not be read.

ALL PERSONS WITH DISABILITIES:

The City of Stow will make the transition of all city business accessible via any reasonable accommodation. Please contact the Clerk of Council 48 hours in advance for the necessary arrangements.

PLEASE TURN OFF ALL CELL PHONES BEFORE THE MEETING

(Council Agendas, Minutes and Legislation posted at www.stowohio.org)



President of Council McIntire / Vice-President Harrison / President Pro-Tem Feldman

1. **Call to Order**

2. **Roll Call**

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4. **Disposition of Minutes**

Approval of Minutes of the Council Meeting of January 20, 2022

Approval of Minutes of the Council Meeting of January 27, 2022

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