

AN ORDINANCE CONFIRMING THE MAYOR'S APPOINTMENT OF MICHAEL JONES AS DEPUTY ENGINEER OF THE CITY OF STOW, ESTABLISHING COMPENSATION FOR SAID APPOINTEE, AND DECLARING AN EMERGENCY.

WHEREAS, the Mayor desires to appoint Michael Jones as Deputy Engineer of the City of Stow, effective January 3, 2017; and

WHEREAS, it is incumbent upon this Council to confirm this appointment before the same becomes final; and

WHEREAS, this Council deems that the appointee herein does possess the qualities necessary to fulfill the office of Deputy Engineer.

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF STOW, COUNTY OF SUMMIT AND STATE OF OHIO:

SECTION 1. The appointment by the Mayor of Michael Jones as Deputy Engineer of the City of Stow be, and the same is, hereby confirmed by this Council effective as of January 3, 2017.

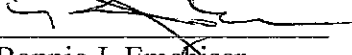
SECTION 2. That said appointee shall be in the unclassified service of this City, and shall perform such duties as are required by the Mayor.

SECTION 3. That the Finance Director be, and he hereby is, authorized and directed to pay unto said Michael Jones the initial sum of \$25.99 per hour, which, along with employee benefits, shall be in accordance with the general payroll ordinance of the City of Stow.

SECTION 4. This Council finds and determines that all formal actions of this Council concerning and relating to the passage of this Ordinance were taken in an open meeting of this Council and that all deliberations of this Council and of any committees or subcommittees that resulted in those formal actions were in meetings open to the public in compliance with the law.

SECTION 5. This Ordinance was adopted pursuant to Section 4.11, Charter, and is hereby declared to be an emergency measure necessary for the immediate preservation of the public health and safety for the reason of best serving the needs of the City in the Engineering Department, and, pursuant to Section 4.13, Charter, shall take effect upon its adoption by Council and approval by the Mayor, otherwise at the earliest period allowed by law.

ADOPTED BY COUNCIL 11/17/16

ATTEST 
Bonnie J. Emahiser
CLERK OF COUNCIL


Mike Rasor
PRESIDENT OF COUNCIL

FILED WITH MAYOR 11/18/16

APPROVED 
Sara Kline
MAYOR

FILED WITH CLERK 11/18/16

APPROVED AS TO FORM

EFFECTIVE DATE 11/18/16

Amber K. Zibritosky
LAW DIRECTOR