

ORDINANCE NO. 2016-1

REQUESTED BY SERVICE DIRECTOR
APPROVED BY FINANCE COMMITTEE
INTRODUCED BY RIEHL

AN ORDINANCE AUTHORIZING AN EXPENDITURE FOR THE MAINTENANCE OF THE CITY OF STOW'S TELEPHONE SYSTEM AT CITY/HALL/SAFETY CENTER, FIRE STATION #2, FIRE STATION #3 AND FOX DEN GOLF COURSE FROM SOLE SOURCE PROVIDER AVAYA INC., FOR THE CALENDAR YEAR 2016, WITHOUT THE NECESSITY OF PUBLIC BIDS, AND DECLARING AN EMERGENCY.

WHEREAS, the Service Director has requested authorization for the maintenance of our telephone system at all city facilities from sole source provider Avaya Inc., for the calendar year 2016, without the necessity of public bids, pursuant to C.O.S. 173.07(a)(1)G and 173.07(b)(1)A; and

WHEREAS, pursuant to Section 173.10, C.O.S., the total amount of the expenditure requires legislative approval by this Council;

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF STOW, COUNTY OF SUMMIT AND STATE OF OHIO:


SECTION 1. That the Finance Director be, and he hereby is, authorized to appropriate, encumber, and pay funds in an amount not to exceed Thirty Two Thousand One Hundred Fifty-One and 72/100 Dollars (\$32,151.72) to sole source provider Avaya Inc. for the maintenance of our telephone system at City Hall/Safety Center, Fire Station #2, Fire Station #3 and Fox Den Golf Course for the calendar year 2016.

SECTION 2. This Council finds and determines that all formal actions of this Council concerning and relating to the passage of this ordinance were taken in an open meeting of this Council and that all deliberations of this Council and of any committees or subcommittees that resulted in those formal actions were in meetings open to the public in compliance with the law.

SECTION 3. That this ordinance was adopted pursuant to Section 4.11 Charter, and is hereby declared to be an emergency measure necessary for the immediate preservation of the public health and safety for the reason of insuring reliable phone communication services for public safety, and, pursuant to Section 4.13, Charter, shall take effect upon its adoption by Council and approval by the Mayor, otherwise at the earliest period allowed by law.

ADOPTED BY COUNCIL 1/14/16

ATTEST


Bonnie J. Emahiser
CLERK OF COUNCIL


Mike Rasor
PRESIDENT OF COUNCIL

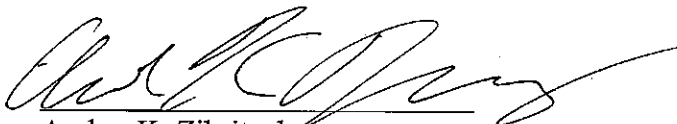
FILED WITH MAYOR 1/19/16

APPROVED 
Sara Drew
MAYOR

FILED WITH CLERK 1/19/16

APPROVED AS TO FORM

EFFECTIVE DATE 1/19/16


Amber K. Zibritosky
LAW DIRECTOR